



# Lunenburg Public Schools

Dr. Kate Burnham, Superintendent of Schools

## REVISED MEETING NOTICE

SCHOOL COMMITTEE MEETING  
Wednesday, January 4, 2023  
Hybrid Meeting, Town Hall  
6:30 p.m.

### AGENDA

#### School Committee

Carol Archambault, Chair  
Brian Lehtinen, Vice Chair  
Laura Kelly, Secretary  
Anthony Sculimbrene  
Peter Beardmore

#### Superintendent

Dr. Kate Burnham  
Business Manager/HR Director  
Michael Cassidy  
Recording Secretary  
Susan Somers

#### Guests:

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being recorded and broadcast live over the Lunenburg Public Access channel.

This meeting will be broadcast live through the local access cable channel, and on the Public Access Facebook page (<https://www.facebook.com/Lunenburg-Public-Access-Cable-157427270975305/>) and will be found on the LunenburgAccess YouTube channel within 24 hours after the meeting.

#### Join Zoom Meeting:

<https://us02web.zoom.us/j/9091740347>

Meeting ID: 909 174 0347

One tap mobile +13052241968,,9091740347# US

+13092053325,,9091740347# US

888 475 4499 US Toll-free

877 853 5257 US Toll-free

Meeting ID: 909 174 0347

Find your local number: <https://us02web.zoom.us/u/kbaxWO9bCm>

The agenda lists all the topics which may be discussed at the meeting and are those reasonably anticipated by the Chair. Votes may be taken as a result of these discussions. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by Open Meeting Law.

- |  |                                  |
|--|----------------------------------|
| 1. Call to Order   | 11. Reports                      |
| 2. Pledge of Allegiance  | 12. Public Comment               |
| 3. Public Comment  | 13. Topics for Future Discussion |
| 4. Chair's Report  | 14. Adjournment                  |
| 5. Review & Approve Minutes  |                                  |
| a. Regular Meeting Sessions 9/21,10/5 & 10/19/22                           |                                  |
| 6. Review & Approve Line Item Transfer(s)                                  |                                  |
| 7. Superintendent's Report   |                                  |
| 8. Student Representative's Report   |                                  |
| 9. New Business  |                                  |
| <i>Action</i>  |                                  |
| a. Permission to Post-Chemical Hygiene Officer, Social Media Administrator |                                  |
| b. Personnel Report  |                                  |
| c. Substitute Nurse Position Increase                                      |                                  |
| d. Donations   |                                  |
| <i>Discussion</i>  |                                  |
| e. FY24 Proposed Budget  |                                  |
| 10. Old Business   |                                  |
| <i>Discussion</i>  |                                  |
| a. Bus Transportation  |                                  |
| b. Keystone Update   |                                  |

1025 Massachusetts Avenue, Lunenburg, Massachusetts 01462  
978 582-4100 ~ fax 978 582-4103