

# **TOWN OF LUNENBURG**

## ***Office of the Planning Board***

Matthew Allison, Chair  
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Kenneth Chenis, Clerk  
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Adam R. Burney  
Land Use Director

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Administrative Assistant

### NOTICE OF MEETING

Monday, February 11, 2019 – 6:30 PM  
Town Hall, 17 Main Street, Lunenburg, MA

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being recorded and broadcast over Lunenburg Public Access.

### AGENDA

1. ROLL CALL
2. PUBLIC COMMENT
3. ANR Plan: *205 Sunset Lane*
4. 909 Massachusetts Avenue- *Waiver Request*
5. PUBLIC HEARING CONTINUATIONS:  
*151-181 Leominster Shirley Rd (from 12.10.18)*  
*190 Electric Avenue (from 01.14.19)*
6. PUBLIC HEARINGS:  
*380-400 Electric Avenue*  
*400 Electric Avenue*
7. MINUTES APPROVAL:  
*01/14/19, 190 Electric Avenue*  
*01/22/19*  
*01/28/19*
8. COMMITTEE REPORTS: Capital Planning Committee,  
Storm Water Task Force, Agricultural Commission, Open  
Space Ad Hoc Committee, MJTC, MRPC, Charter Review  
Committee, Green Community Task Force
9. DIRECTOR'S ITEMS:  
Board Reorganization  
Recreational Marijuana- *Draft Bylaw*  
March 11 Board Meeting-  
*Possible Reschedule due to Caucus*
10. NOTICES & COMMUNICATIONS:
11. MEETING SCHEDULE:  
All Board meetings are held at Town Hall, 6:30 PM, unless  
otherwise indicated  
  
February 25-  
*Hearing for Recreational Marijuana Warrant Article*  
March 11- *Possible Reschedule due to Caucus*  
March 25
12. ONGOING ITEMS:  
Earth Removal Permitting  
Economic Development  
MGL Ch. 41, §81D- *Master Plan*  
Lunenburg Code, §250- 5.6.- *Cluster Development*  
§250- 4.15. Solar Energy Systems
13. PUBLIC COMMENT
14. BOARD COMMENT/CONCERNS
15. ADJOURNMENT