

TOWN OF LUNENBURG

Michael Toohill, Chair, *Community Member*
Matthew Allison, *Planning Board*
Mary Wilson, *Conservation Commission*
Eric Hinds, *Community Member*
Ana Lockwood, *Parks Commission*
Brandon Kibbe, *Community Member*
Vacancy, *Community Member*



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NOTICE OF MEETING Open Space Ad Hoc Committee Wednesday, January 11, 2023 – 7:30 PM AGENDA

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being recorded and broadcast live over the Lunenburg Public Access channel and on FacebookLive on the Public Access Facebook page (<https://www.facebook.com/Lunenburg-Public-Access-Cable-157427270975305/>) and will be able to be found on the LunenburgAccess YouTube channel within 24 hours after the meeting.

The following information is also provided for members of the public that would like to participate in the meeting remotely: To Participate Remotely: From a computer, please use the link below to join the public meeting webinar:

<https://us02web.zoom.us/j/9091740347> or from a telephone, dial the toll free number (888) 475-4499 and enter Webinar ID: 9091740347

If you have not registered with Zoom you will be asked for your name and an e-mail address.

Note: No participant ID is needed, just press # when asked. Telephone users may dial *9 to request to speak after joining the meeting. Computer and app users may use the "raise hand" feature to request to speak.

I. Call to Order

II. Minutes: Review & Approve 9/8/22

III. Choose Committee Vice Chair and Clerk

IV. Town Counsel Report on Title Examination for 0 Lake Shirley Reservoir (Reservoir Road)

V. Discussion- Parmenter Road

VI. Annual Town Report for Fiscal Year 2022

VII. Massachusetts Open Space Conference

VIII. Open Space Plan 2019 – 2026

<https://www.lunenburgma.gov/boards-commissions-committees/open-space-ad-hoc-committee>

IX. Call for proposals for the 2023 MassTrails Grants

<https://www.mass.gov/guides/masstrails-grants>

X. Committee Comments/Concerns

XI. Public Comment

XII. Meeting Schedule – 2/8/23

XIII. Adjournment