

# **Town of Lunenburg Land Acquisition Committee**



## **MEETING AGENDA**

Monday, June 24, 2019; 5:30 PM

Ritter Memorial

Upper Conference Room

Lunenburg, MA 01462

## **AGENDA**

- 1) **OPEN MEETING**
- 2) **ENTER EXECUTIVE SESSION PER M.G.L. c. 30 § 21, REASON # 6; To consider the purchase, exchange, taking, lease, or value of real property if such discussion may have a detrimental effect on the negotiating position of the governmental body.**
- 3) **REVIEW & APPROVE MAY 20, 2019 MINUTES**
- 4) **EXIT EXECUTIVE SESSION**
- 5) **ADJOURN**