

**BOARD OF SELECTMEN**  
**Saturday, May 4, 2019; 8:00 A.M.**  
**Lunenburg High School**  
**1079 Massachusetts Avenue**  
**HS Collaborative Classroom A130**  
**AGENDA**

The agenda lists all the topics which may be discussed at the meeting and are those reasonably anticipated by the Chair. Votes may be taken as a result of these discussions. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by Open Meeting Law.

- I. 8:00 AM Open Meeting**
- II. Pre-annual Town Meeting Discussion of Warrant Articles with possible questions and votes for recommendations on Warrant Articles**
- III. Adjourn**