



Lunenburg Public Schools

Dr. Kate Burnham, Superintendent of Schools

MEETING NOTICE
SCHOOL COMMITTEE MEETING
Wednesday, May 3, 2023
HYBRID MEETING, TOWN HALL

6:30 p.m.

AGENDA

School Committee

Carol Archambault, Chair
Brian Lehtinen, Vice Chair
Laura Kelly, Secretary
Anthony Sculimbrenne
Peter Beardmore

Superintendent

Dr. Kate Burnham
Business Manager/HR Director
Michael Cassidy
Recording Secretary
Courtney Fuller

Guests:

Cassandra Cohen-Superintendent's Student Award Recipient, Annica Scott-Director of Teaching & Learning

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being broadcast live over the Lunenburg Public Access channel.

Join Zoom Meeting

<https://us02web.zoom.us/j/85015826044>

Meeting ID: 850 1582 6044

One tap mobile +13092053325,,85015826044# US +13126266799,,85015826044# US (Chicago)

877 853 5257 US Toll-free 888 475 4499 US Toll-free

Meeting ID: 850 1582 6044

Find your local number: <https://us02web.zoom.us/u/kbFTy3C6nV>

This meeting will be broadcast live through the local access cable channel, and on the Public Access Facebook page

(<https://www.facebook.com/Lunenburg-Public-Access-Cable-157427270975305/>) and will be found on the Lunenburg Access YouTube channel within 24 hours after the meeting.

The agenda lists all the topics which may be discussed at the meeting and are those reasonably anticipated by the Chair. Votes may be taken as a result of these discussions. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by Open Meeting Law

1. Call to Order
2. Pledge of Allegiance
3. Public Comment
4. Chair's Report
5. Review & Approve Minutes
 - a. Regular Meeting Sessions 4/5/23
 - b. Policy Sub-Committee 8/24/22,1/20/23,2/10/23
2/17/23, 3/3//23,3/10/23,3/17/23,4/7/23,4/14/23,5/1/23
6. Review & Approve Line Item Transfer(s)
7. Superintendent's Report
8. Student Representative's Report
9. New Business
Action
 - a. Superintendent's Award
 - b. ELA Curriculum Adoption Grades 6-8
 - c. Staff Appreciation Resolutions
 - d. Donation-Music
10. Old Business
Action
 - a. ESSER Grant Budget Update
 - b. FY23 Quarterly Budget Report
 - c. Third Read Policies 3204 Acceptance of Gifts, Grants and Bequests, 3402 Payment Procedures, 3406 Depository of Funds-Authorized Signatures, 3410 Purchasing Principles, Expenditures, Procurement and Authority
11. Reports
12. Public Comment
13. Topics for Future Discussion-Bullying, THES
14. Executive Session-*to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.*

1025 Massachusetts Avenue, Lunenburg, Massachusetts 01462
978 582-4100 ~ fax 978 582-4103