

**Town of Lunenburg
Storm Water Task Force**

Phyllis Luck, Chair
Matt Allison, Member
Jack Rabbitt, Member



17 Main St.
Lunenburg, MA 01462

6:30 p.m. Thursday, May 23, 2019

NOTICE OF MEETING

Ritter Building, upper conference room

AGENDA

The agenda lists all the topics which may be discussed at the meeting and are those reasonably anticipated by the Chair. Votes may be taken as a result of these discussions. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by Open Meeting Law.

1. CALL TO ORDER
2. ANNOUNCEMENTS
3. BOARD COMMENT
4. PUBLIC COMMENT
5. MINUTES APPROVAL
6. CURRENT BUSINESS
 - a. Report by Adam Burney on the Public Education and Outreach work that he and Ed Himlan are collaborating on.
 - b. Review of Stormwater Management Plan (SWMP).
 - c. Update on Requests for Quotes for Year 2 tasks to complete requirements of the MS4 Permit.
 - d. Discussion of status of completion of Stormwater Management Plan (SWMP).
 - e. Paula Bertram to speak on Stormwater issues at Hickory Hills Lake.
 - f. Update on Matt Allison's work to create a survey assessing resident knowledge of Stormwater Pollution, first of 2.
 - g. Report on Central Mass Regional Stormwater Coalition (CMRSWC) Steering Committee meeting.
 - h. Discussion of EPA Webinar, held 5/14, on the creation of a Stormwater Utility.
 - i. Educational mailing: exact contents?
 - j. Begin work on the creation of a plan for the future entity which will replace the SWTF.
 - k. Plan a report to be given to the November Town Meeting on the work of the SWTF, as it wraps up its mission.
 - l. Discuss possible funding source options to recommend to the Town.
 - m. Other recommendations to the Town for future compliance with the MS4 Permit.
7. NOTICES & COMMUNICATIONS
8. OLD BUSINESS
9. MEETING SCHEDULE

Meeting schedule for 2nd quarter of 2019: June 13. Meeting schedule for 3rd quarter (potential): July 25, August 22, September 12. All meetings, unless otherwise noted, are held on Thursdays at 6:30 pm, in the Ritter Building, upper conference room. Should additional meetings be needed, they will be scheduled on the second Thursday of the month.
10. MEMBER ISSUES
11. BOARD COMMENT
12. PUBLIC COMMENT
13. ADJOURNMENT



BY: _____