

TOWN OF LUNENBURG

Brandon Kibbe, Chair
Paula Bertram, Vice Chair
Bob Pease
Ana Lockwood
Sarah Cammer
Michael Toohill
Lynne Man



960 Massachusetts Avenue
Lunenburg, MA 01462
978-582-4147 extension 5

OPEN SPACE AD HOC COMMITTEE
TUESDAY, MARCH 16, 2021
6:30 PM
REVISED AGENDA

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being recorded and broadcast over Lunenburg Public Access.

The Town of Lunenburg, in response to the COVID-19 (Corona Virus) is currently following the guidance from the Lunenburg Board of Health, Massachusetts Department of Public Health and the CDC regarding the virus and steps communities can take to prevent the spread. Town facilities are open 10 a.m. to 2 p.m. and by appointment outside of those hours. In accordance with the Governor's Order Suspending Certain Provisions of the Open Meeting Law, G. L. c. 30A, § 20, all public meetings are being conducted remotely. **This meeting will be broadcast live through local access cable, on FacebookLive on the Public Access Facebook page (<https://www.facebook.com/Lunenburg-Public-Access-Cable-157427270975305/>) and will be able to be found on the LunenburgAccess YouTube channel within 24 hours after the meeting.**

The following information is also provided for members of the public that would like to participate in the meeting remotely:

To Participate Remotely: From a computer, please use the link below to join the public meeting webinar:

<https://us02web.zoom.us/j/85755739577> from a telephone, dial the toll free number (888) 475-4499 and enter Meeting ID: 857 5573 9577. If you have not registered with Zoom you will be asked for your name and an e-mail address.

Note: No participant ID is needed, just press # when asked. Telephone users may dial *9 to request to speak after joining the meeting. Computer and app users may use the "raise hand" feature to request to speak.

1. Call to Order
2. Minutes- Review and Approve 02/16/2021
3. Chase Road and Northfield Road, Map 33, Parcel 6, and Map 38, Parcels 17 and 24.2, Agricultural Preservation Restriction (APR) Update
4. Lake Shirley Improvement Corporation Discussion Regarding Parmenter Road Parcel
5. Review Lake Shirley Parcels
6. Review Oliver lot (374 Page Street)
7. Public Comment
8. Next meeting date- April 20, 2021, 6:30 p.m.
9. Adjourn