

JAN 11 2018

**TOWN OF LUNENBURG**

**LUNENBURG TOWN  
CLERK OFFICE**

Brandon Kibbe  
Todd Dwyer  
Thomas Bertram  
Richard Brockelman  
David Prokowiec



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Lunenburg, MA 01462  
978-582-4147 extension 5

MINUTES

Open Space Ad Hoc Committee

January 11, 2018 – 8:30 AM

Marion Benson Meeting Room, Ritter Memorial Building

960 Massachusetts Avenue

Lunenburg, MA

Members Present: Brandon Kibbe, Richard Brockelman, and David Prokowiec

Meeting called to order at 8:33am.

Property is wooded, with large portions of the property designated as wetlands according to the engineering plan.

Purchase price of \$92,500 by P&S for this nearly 3-acre parcel.

Open Space Criteria:

*Size:* Parcel not greater than 50 acres.

*Habitat:* No unique habitat located on property. No rare, threatened, or endangered habitat. Not part of any regionally significant areas.

*Recreation:* No known recreation (trails, etc.) located on this property.

*Scenic Resources:* The property is in and among moderately dense residential development.

*Open Space Connectivity:* The parcel subject to this withdrawal notice is not itself contiguous to conserved open space, however the property is within an area defined as a priority for scenic, water protection, and agriculture according to our Open Space and Recreation Plan. Remainder of property that is NOT subject to this withdrawal notice is still in Chapter 61B, and is also adjacent to land conserved with an Agricultural Preservation Restriction.

*Agricultural Viability:* Not currently agricultural.

UNANIMOUSLY VOTED: To waive right of first refusal, but Planning Board should consider the remaining portion of this property if it comes available in the future.

No other business discussed.

These minutes were unanimously approved at the close of the meeting.

Meeting adjourned 8:45am. Respectfully submitted by Brandon Kibbe, 1/11/18.