

# Town of Lunenburg Land Acquisition Committee



## MEETING AGENDA

Wednesday, October 2, 2019; 6:00 PM  
Ritter Memorial  
Upper Conference Room  
Lunenburg, MA 01462

### AGENDA

- 1) OPEN MEETING
- 2) REVIEW & APPROVE MINUTES
- 3) STATUS UPDATE ON PROJECT
- 4) TOWN MEETING PREPARATION (TIMEFRAME, WARRANT ARTICLE(S))
- 5) PUBLIC OUTREACH CAMPAIGN PLANNING, TASK ASSIGNMENTS
- 6) SET NEXT MEETING DATE
- 7) ADJOURN



BY: \_\_\_\_\_