



Lunenburg Public Schools

Dr. Kate Burnham, Superintendent of Schools

MEETING NOTICE
SCHOOL COMMITTEE MEETING
Wednesday, February 1, 2023
Hybrid Meeting, Town Hall
6:30 p.m.

AGENDA

School Committee

Carol Archambault, Chair
Brian Lehtinen, Vice Chair
Laura Kelly, Secretary
Anthony Sculimbrene
Peter Beardmore

Superintendent

Dr. Kate Burnham
Business Manager/HR Director
Michael Cassidy
Recording Secretary
Courtney Fuller

Guests:

Tim Santry-LMHS Principal. Nadine Lorenzen-Food Service Director

__In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being recorded and broadcast live over the Lunenburg Public Access channel.

This meeting will be broadcast live through the local access cable channel, and on the Public Access Facebook page (<https://www.facebook.com/Lunenburg-Public-Access-Cable-157427270975305/>) and will be found on the LunenburgAccess YouTube channel within 24 hours after the meeting.

Join Zoom Meeting:

<https://us02web.zoom.us/j/7663167607>

Meeting ID: 766 316 7607

One tap mobile

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888 475 4499 US Toll-free 877 853 5257 US Toll-free

Meeting ID: 766 316 7607 Find your local number: <https://us02web.zoom.us/j/7663167607> The agenda lists all the topics which may be discussed at the meeting and are those reasonably anticipated by the Chair. Votes may be taken as a result of these discussions. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by Open Meeting Law.

1. Call to Order
2. Pledge of Allegiance
3. Public Comment
4. Chair's Report
5. Budget Q & A
6. Review & Approve Minutes
 - a. Regular Meeting Sessions 1-18-23
7. Review & Approve Line Item Transfer(s)
8. Superintendent's Report
9. Student Representative's Report
10. Old Business
 - Discussion*
 - a. FY23 Quarterly Budget Update
 - b. ESSER 2 & 3 Report
 - c. Concession Stand Update
 - d. Educational Acronym List Update
 - e. Superintendent Strategy & Goals Progress Update
11. New Business
 - Discussion*
 - a. Assessment Report
 - b. 2023-2024 DRAFT School Calendar
 - Action*
 - a. Permission to Post
 - b. School Choice Openings
 - c. First Read Policies 3601,3701.01,3701.02,3701.03
12. Reports
13. Public Comment
14. Topics for Future Discussion
15. Executive Session: *To discuss the deployment of security personnel or devices, or strategies with respect thereto.*

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