

**GREASE TRAP/INTERCEPTOR MONTHLY MAINTENANCE LOG**

Food Service Establishment: \_\_\_\_\_

MONTH: \_\_\_\_\_

Address: \_\_\_\_\_

**GREASE TRAPS (INTERNAL)**

Grease Trap Model No. \_\_\_\_\_

Grease Trap Capacity: \_\_\_\_\_

WEEKLY -- INSPECTION, MEASUREMENT OF GREASE

CLEAN-OUT -MINIMUM ONCE A MONTH or when Grease/Sludge at or near 25% capacity

PLEASE SUBMIT DOCUMENTATION MONTHLY (no later than 1st Tuesday of the month) TO SEWER OFFICE- FAILURE TO DO SO IS SUBJECT TO PENALTIES

AS STATED IN LUNENBURG SEWER REGULATIONS

COPIES OF THIS LOG MUST BE PROVIDED MONTHLY(1st Tuesday of month) TO THE LUNENBURG SEWER COMMISSION AS REQUIRED BY GREASE TRAP REGULATION - EITHER MAIL TO THE SEWER COMMISSION OFFICE, 520 CHASE RD, LUNENBURG MA 01462, FAX 978-582-4152, OR EMAIL THEM TO Andrew Valliere Business Manager - [avalliere@lunenburgma.gov](mailto:avalliere@lunenburgma.gov) TO REMAIN COMPLIANT

<u>DATE</u>	INTERNAL GREASE TRAP - ACTION TAKEN			
	<u>WEEKLY INSPECTION: PLEASE INITIAL</u>	<u>MEASUREMENT OF GREASE (% OF VOLUME)</u>	<u>MAINTENANCE, REPAIRS, ETC: DATE &amp; DESCRIPTION</u>	<u>MONTHLY CLEANING: PLEASE INITIAL</u>

Submit by First Tuesday of the Month to: Lunenburg Sewer Commission

520 Chase Rd. Lunenburg, MA 01462 or FAX 978-582-4152  
or EMAIL to: [avalliere@lunenburgma.gov](mailto:avalliere@lunenburgma.gov)