



COMMONWEALTH OF MASSACHUSETTS

DEPARTMENT OF THE STATE TREASURER

ALCOHOLIC BEVERAGES CONTROL COMMISSION

95 Fourth Street, Suite 3 Chelsea, MA 02150-2358

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Commission Chairman

QUOTA BREAKDOWN

As of: 7/28/2025

Town of: Lunenburg (0636)

ANNUAL

| On Premise Retail | | | Exemption | | | |
|--------------------|---------|--------------|-------------|------------|------------------|--------------------------|
| | Allowed | Total Issued | Special Leg | Vets Clubs | Farmer Series PP | Total Available in Quota |
| WM | AB | 14 | 11 | 0 | 0 | 0 |
| | WM | 5 | 1 | 0 | 0 | 0 |
| | WMC | 0 | 0 | 0 | 0 | 0 |
| Off Premise Retail | | | Exemption | | | |
| | Allowed | Total Issued | Special Leg | Vets Clubs | Farmer Series PP | Total Available in Quota |
| WM | AB | 3 | 4 | 1 | 0 | 0 |
| | WM | 5 | 5 | 1 | 0 | 0 |

SEASONAL

| On Premise Retail | | | Exemption | | | |
|--------------------|---------|--------------|-------------|------------|------------------|--------------------------|
| | Allowed | Total Issued | Special Leg | Vets Clubs | Farmer Series PP | Total Available in Quota |
| WM | AB | 0 | 0 | 0 | 0 | 0 |
| | WM | 0 | 0 | 0 | 0 | 0 |
| | WMC | 0 | 0 | 0 | 0 | 0 |
| Off Premise Retail | | | Exemption | | | |
| | Allowed | Total Issued | Special Leg | Vets Clubs | Farmer Series PP | Total Available in Quota |
| WM | AB | 0 | 0 | 0 | 0 | 0 |
| | WM | 0 | 0 | 0 | 0 | 0 |

| Annual | AB | SECTION 12 |
|---------------------|----|------------|
| General On-Premises | | 3 |
| Restaurant | | 8 |
| Annual | WM | SECTION 12 |
| Restaurant | | 1 |

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