

# TOWN OF LUNENBURG

## Conservation Commission

Mary Wilson, Chair  
Jennifer Pewtherer, Vice Chair  
Michael Larouche, Clerk  
Richard Bursch, Member  
Jeffrey Viviano, Member  
Chris St. Germain, Member  
Peter Stella, Member



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Lunenburg, MA 01462

Sophia Dorow – Conservation Administrator  
Logan O'Connell – Administrative Asst.

### PUBLIC HEARING

**Wednesday, 2025-05-07 – 7:00 P.M | Remote via Zoom**  
**1178 Northfield Rd (Notice of Intent)**

The Lunenburg Conservation Commission will hold a Public Hearing on **2025-05-07** at 7:00 P.M. [to hear and review](#):

An application for **Notice of Intent**, pursuant to MGL Ch. 131 s. 40 as amended and the Town of Lunenburg Wetlands Protection Municipal Bylaws, by **W.R. Proctor, Inc.**, for **replacement of an existing failed septic system within the 100 ft and 30 ft buffer zone of a wetland resource area.**

#### **SUBJECT PROPERTY INFORMATION:**

**Location:** 1178 Northfield Rd (Assessor's Map 36 Parcel Number 9).  
**Owner:** Mary Paquette & Joan O'Brien, 1178 Northfield Rd, Lunenburg, MA 01462

#### **HOW TO VIEW MATERIALS:**

- Online at <https://lunenburgma.portal.opengov.com/search> with Record ID# [NOI-25-4](#)
- Via EMail to the Conservation Office ([LCC@lunenburgma.gov](mailto:LCC@lunenburgma.gov))
- In-person at the Conservation Office (960 Massachusetts Avenue, Lunenburg, MA)

#### **OPEN MEETING LAW:**

Please be advised that this meeting is being **recorded and broadcast live** via the Lunenburg Public Access channel and Public Access Facebook page (<https://www.facebook.com/LunenburgPublic-Access-Cable-157427270975305/>), and will be **posted to the LunenburgAccess YouTube channel within 24 hours after the meeting.**

#### **REMOTE PARTICIPATION:**

Please be advised that this meeting is being **recorded and broadcast live via the Lunenburg Public Access channel** and will be **posted to the LunenburgAccess YouTube channel within 24 hours after the meeting.** This meeting is scheduled for **2025-05-07** at 7 PM by Zoom, and the link will be available on the agenda posted by **2025-05-05**.