

# TOWN OF LUNENBURG

## Office of the Planning Board

Matthew Brenner      *Chair*  
Timothy Willsmer      *Vice Chair*  
Amanda Reid      *Clerk*  
Adam Burney      *Member*



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Richard Harris – Land Use Director  
Leigh Bain – Administrative Assistant

### AGENDA

**2026-01-12 – 6:00 P.M. | Town Hall (17 Main St, Lunenburg MA)**

This meeting is being **recorded and broadcast live by Lunenburg Public Access** via Channel 8 and their FacebookLive (<https://www.facebook.com/LunenburgPublic-Access-Cable-157427270975305/>), and will be available **on their YouTube channel within 24 hours**. The agenda lists topics reasonably anticipated by the Chair. Votes may be taken from these discussions. **Not all items may be discussed, and other items may be raised to the extent permitted by Open Meeting Law. REMOTE PARTICIPATION:** Join via computer at <https://us02web.zoom.us/j/81092673745> or by phone at (888) 475-4499, entering Meeting ID: **810 9267 3745**. **To request to speak, phone users may dial \*9 and computer/app users may use the “raise hand” feature. Note: No participant ID is needed, just press # when asked.** This meeting/hearing will be held virtually and in-person at the above-noted location, but **technical issues will not halt the meeting unless required by law**. Members of the public are welcome to attend; any with particular interest in any specific item on this agenda should plan for in-person vs. virtual attendance accordingly.

**1. CALL TO ORDER**

**2. BOARD COMMENT**

**3. CHAIR / DIRECTOR’S REPORT**

**4. APPOINTMENTS**

**5. APPROVAL NOT REQUIRED (ANR) PLANS**

- 10 Parmenter Rd (ANR-25-13)

**6. PUBLIC HEARINGS**

- *Continued from 11/24/25:* 30 Summer St. Special Permit (PBSP-25-9), Stormwater Permit (PBSW-25-6), Site Plan Approval (PBSW-25-8)- Peer Review
- *Continued from 12/15/25:* 0 Reservoir Rd. Stormwater Permit (PBSW-25-5) – *Letter to continue to 1/26/26 received on 12/30/25*
- 1083 Northfield Rd. Scenic Roads (PBSR-25-2)

**7. DECISIONS and BUSINESS**

- 485 Leominster Shirley Rd, Extension of time to commence construction(PBSA-25-1)

**8. BOARD DISCUSSIONS**

- Master Plan

**9. ABUTTING COMMUNITY NOTICES**

**10. COMMITTEE REPORTS**

- Master Plan Steering Committee
- Open Space Committee
- Municipal Bldg. Design Committee

- Capital Planning Committee
- Economic Development Committee
- Storm Water Task Force
- Montachusett Regional Planning Commission
- Montachusett Joint Transportation Committee

**11. MINUTES APPROVAL**

**12. MEETING SCHEDULE**

(6:00 P.M. at Town Hall or stated otherwise)  
1/26/26, 2/9/26, & 2/23/26

**13. BOARD COMMENT**

**14. ADJOURNMENT**