



# BOARD OF SELECTMEN

December 14, 2010  
6:00 PM – 2<sup>ND</sup> FLOOR TOWN HALL  
JOSEPH F. BILOTTA MEETING ROOM

## AGENDA

6:00 PM- Meet at Jones House, 42 Main Street

Return to Town Hall for EXECUTIVE SESSION

MGL Chapter 39, Section 23B [6] To consider the purchase, exchange, taking, lease, or value of real property if such discussion may have a detrimental effect on the negotiating position of the governmental body

**PUBLIC COMMENT**

**ANNOUNCEMENTS**

**APPOINTMENTS**

7:30 PM Pole Location Hearing

8:00 PM Executive Session with Sewer Commission

**CURRENT BUSINESS**

1. Annual License Renewals
2. Minutes/ Warrants/ Action File Issues
3. Committee Updates
4. Department Updates- Mobility Assistance Program Grant
5. Town Manager Updates- Fleet Expansion

**OLD BUSINESS**

**COMMITTEE APPOINTMENTS/ RE-APPOINTMENTS/ RESIGNATIONS**

**UPCOMING MEETING SCHEDULE**

January 4, 2011

January 11, 2011

January 18, 2011

RECEIVED  
DEC 09 2010

BY: \_\_\_\_\_