

# **Town of Lunenburg**

## **Lunenburg Housing Authority**

### **NOTICE OF MEETING**

Thursday, April 18, 2013

6:30 p.m.

Community Room, 131 White Street, Lunenburg, Massachusetts

### **AGENDA:**

#### **Opportunity for Public Comment ~ 15 minutes**

- 1. Agenda**
- 2. Minutes**
- 3. Executive Director's Report**
- 4. Financial Report**
- 5. Motions**
- 6. Old Business**
- 7. New Business**
- 8. Correspondence**
- 9. Next Meeting Scheduled**
  - *Thursday, May 16, 2013*